

# Classifieds

**INVITATION FOR BIDS**

Luzerne County Workforce Investment Development Agency will receive bids for the following matter:

**Office Space Lease in Wilkes-Barre, Pennsylvania**

This request for proposal (RFP) is being solicited by the Luzerne County Workforce Investment Development Agency for the leasing of a minimum of 3000-5000 sq. ft. of office space within a 1/2 mile vicinity of the main building of the said Luzerne County Workforce Investment Development Agency at 32 East Union Street Wilkes-Barre, PA 18701.

This RFP contains instructions to prospective proposers and specifications governing the proposed lease agreement. Bidders may secure the said instructions and specifications at the abovementioned office of the Luzerne County Workforce Investment Development Agency, on the 2nd floor, Richard Ammon, Executive Director, during the regular business hours 9:00AM-4:30PM Monday through Friday.

Proposals must be submitted to Richard Ammon, above named, at the aforesaid Luzerne County Workforce Investment Development Agency address, no later than May 22nd, 2009 at noon.

Proposals may be held by the Luzerne County Workforce Investment Development Agency for a reasonable period of time, not to exceed

OR RICHARD METCHO CO-EXECUTORS, IN CARE OF THEIR ATTORNEY JOSEPH J. YEAGER, ESQUIRE, 1208 WYOMING AVENUE, FORTY FORT, PA 18704.

**TO PLACE YOUR AD CALL..... 570-821-2020**

same without delay to the above named Executive, c/o Angela F. Stevens, Esquire, Cardoni & Associates, LLC, 340 Market Street, Kingston, PA 18704.

**Have Something To Sell? Call Us Today! 570-821-2020**

**NOTICE**

**COURT OF COMMON PLEAS LUZERNE COUNTY - PENNSYLVANIA CIVIL DIVISION DOCKET NO: 1194-2009**

**JPMORGAN CHASE BANK, AS TRUSTEE ON BEHALF OF CIT HOME EQUITY LOAN TRUST 2002-1 (Plaintiff) v. DEBORAH A. CASTRIGNANO (Defendant)**

**TO:** The Defendant Deborah A. Castrignano: **TAKE NOTICE THAT THE PLAINTIFF, JPMORGAN CHASE BANK, AS TRUSTEE ON BEHALF OF CIT HOME EQUITY LOAN TRUST 2002-1, HAS FILED AN ACTION IN MORTGAGE FORECLOSURE, as captioned above. Said action arises out of a default on a promissory note secured by a mortgage on the property located at 561 Deer Hill Road, Shavertown, PA 18708.**

**NOTICE**

**VOLK STEIN, Executrix of the Estate of Mary M. Kurutz of Jenkins Township, County of Luzerne and Commonwealth of Pennsylvania** who died on March 30, 1999. All persons indebted to said Estate are required to make payments and those having claims or demands are to present same without delay to Edna Kurutz in care of Attorney Joseph M. Blazosek, 225 Wyoming Avenue, West Pittston, PA 18643.

**PUBLIC NOTICE**

**YOUR RIGHT TO KNOW** and be informed of the functions of your government are embodied in public notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We strongly advise citizens seeking further information to exercise their right of access to public re-

turning a new building inspector. **Gene Breznay, Borough Secretary**

**NOTICE**

A special meeting of the Bear Creek Township Board of Supervisors will be held on Friday, May 15, 2009 at 7:00 PM at the Township Municipal Building located at 3333 Bear Creek Blvd., Bear Creek Township.

The purpose of this meeting is to solicit public input on the potential acquisition through eminent domain of approximately 50 acres of undeveloped land located behind the Bear Creek Community Charter School.

**NOTICE**

**NOTICE IS HEREBY GIVEN** that Letters Testamentary have been granted to EDNA KURUTZ, DOLORES MARIGGI and JOAN VOLK STEIN. Exec-

**FOUND DOG** - Large male Husky. Collar - no tags. Found in Nanticoke by Washington. Ave. Call Michelle 570-258-2157

**Tickets/Travel/Tours \$1**

**BASEBALL**  
Yankees vs. Twins May 16th - Cap Day  
Yankees vs. Twins May 17th - Bat Day  
**570-558-6889**  
**570-815-8330**  
**www.cookiestravelers.com**

**METS TRIPS**  
• 7/12 vs. Reds  
• 8/16 vs. Giants  
• 8/23 & 24 vs. Phillies  
• 9/6 vs. Cubs  
**www.jztours.com**  
**570-344-2212**

**PHILLIES TRIPS**  
• 6/14 vs. Red Sox  
• 7/4 & 7/5 vs. Mets  
• 7/26 vs. Cardinals  
**www.jztours.com**  
**570-344-2212**

**Video Bus, Tickets, Hotel. Check Website or call for details! www.jztours.com 570-344-2212**

**JIMMY BUFFETT**  
Camden 6/18 or 6/16 Only \$119!

**Cape Cod Weekend**  
6/26 - 6/28  
**Atlantic City 8/23**  
**Jones Beach 8/26**  
Motorcoach, Ticket  
Amazing Tailgate Party & More!  
**parrotheadtrips.com**  
**570-706-tour(8687)**

**ORIOLES DAY TRIPS**  
• 8/1 Red Sox  
• 8/2 Red Sox  
• 9/19 Red Sox  
**Lower Level Seats!**  
**www.jztours.com**  
**570-344-2212**

**CLASSIFIEDS WORK!!!!**

Friday 11:00 AM

**FIND AN AD:**

- Public Notices - 1
- Announcements - 11-71 & 101
- Financial - 81 & 221
- Auctions - 91
- Employment - 111-201
- Training/Instruction - 211
- Real Estate/Rentals - 301-585
- Merchandise - 601-701
- Animals - 801-821
- Automotive - 901-931 & 981-991
- Recreational Vehicles - 941-971

**Universal Crossword**

more effective ways of link-  
line military action with an  
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MILITARY SA...

joyce said. The couple  
bagged plans to fan out this  
summer with trips to Penn-